

**Junior Jaycee Project Of The Quarter  
Ohio Jaycees  
2008**

Project name: \_\_\_\_\_

Chairperson\*: \_\_\_\_\_ Age: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_ E-mail: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Parents Name: \_\_\_\_\_

Chapter: \_\_\_\_\_ Region: \_\_\_\_\_ District: \_\_\_\_\_

Chapter President: \_\_\_\_\_ Phone: \_\_\_\_\_

1<sup>st</sup> Quarter

2<sup>nd</sup> Quarter

3<sup>rd</sup> Quarter

4<sup>th</sup> Quarter

**\*Note: This project will only be awarded if the project was chaired by a Junior Jaycee.**

1. Describe the Project.
2. How many Jr. Jaycees were involved in this project?
3. How did this project benefit others?
4. How did this project impact the community?
5. Include a copy of the first seven questions from the CPG.

Signature of Nominator: \_\_\_\_\_

Office Held: \_\_\_\_\_

All entries must be postmarked by the 15<sup>th</sup> of the month prior to the all-state.

Mail Submission to: Ohio Jaycees  
Attn: Junior Jaycee PM  
P.O. Box 2134  
Columbus, Ohio 43216-2134